GP/3721

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: "Assistant Commissioner for Patents. "Assistant Commissioner for Patents. Washington, D.C. 20231" on March 2: 2001 Except Conference (03/02/01) RIMMA MITEMAN Reg. No. 34,396 Attorney for Applicant(s)

UNITED STATES DEPT. COMMERCE
Patent and Trademark Office

ASSISTANT COMMISSIONER FOR PATENTS

ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231



MAR -8, 2001 TC 3700 MAIL ROOM

Attorney Docket No.: C3900(C)

Applicant:

Edwards et al.

Serial No.: Filed:

09/525,083 March 14, 2000

For:

A Water Soluble Package

Group:

3721

Examiner:

C. Harmon

una Cistelman

Edgewater, New Jersey 07020

March 2, 2001

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

[X] No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

CENTO AS AMENDES						
	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 80.00	
Multiple Claims					\$ 270.00	
TOTAL ADDITIONAL FEE	FOR THIS AMENDMEN	T			\$	

^{*}If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

[] Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

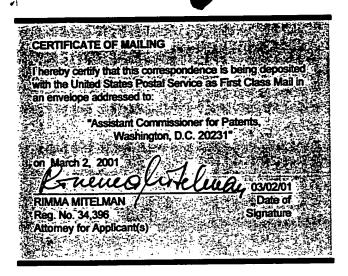
[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

RM/sa 201) 840-2671 Rimma Mitelman

Registration No. 34,3% Attorney for Applicant(s)

^{**}If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.



PATENT

RKent 3/9/01 #8/Election



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No.: C3900(C) Applicant: Edwards et al.

Applicant: Ed Serial No.: 09

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March 14, 2000

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A Water Soluble Package

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3700 MAIL ROOM

Examiner: C. Harmon

Edgewater, New Jersey 07020

March 2, 2001

RESPONSE TO RESTRICTION REQUIREMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

In response to the Restriction Requirement dated February 2, 2001, please consider the following response: